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Army Form B. 178.

is used for recruits enlisting direct into the Regular Army only.  
Form B. 178<sup>A</sup> to be used for Special Reserve recruits  
and Special Reservists enlisting into the Regular Army.

RLG 198

LARSEN MEDICAL HISTORY of

Surname Larsen Christian Name Edgar

TABLE I.—GENERAL TABLE

Birthplace .. Parish Norham County Suffolk

Examined .. .. on 12<sup>th</sup> day of April 1915  
at Bury St Edmunds

Declared Age .. .. 19 years 5 months      days.

Trade or Occupation .. Sea Salvager

Height .. .. 5 feet, 2 inches.

Weight .. .. 137 lbs.

Chest Measurement { Girth when fully expanded .. 36 inches.  
Range of Expansion .. 3 inches.

Physical Development .. Good

Vaccination Marks { Arm .. Right Left  
Number .. 4

When Vaccinated .. Infancy

Vision .. .. { R.E.—V = 1/8  
L.E.—V = 1/8

(a) Marks indicating congenital peculiarities or previous disease ... (a) Slightly flatfooted

(b) Slight defects but not sufficient to cause rejection ... (b)     

Approved by .. (Signature) [Signature]  
(Rank) Major  
Medical Officer.

Enlisted .. .. at       
on      day of      191  

Joined on Enlistment      Corps Suffolk R. Regt. No. 18925  
Transferred to     

Became non-effective by .. Discharged Para 392 (S.V.) R.  
on 26<sup>th</sup> day of February 1919  
(Signature) [Signature]  
(Rank)     



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**Award Sheet.—First Award.**

Code Number 425778

Surname Largent Christian Name Edgar

Regiment Suffolk Depot Rank Cpl Regt. No. 18823

Date of Discharge 26.2.19

Cause of Discharge Para 398 DT  
as on Army Form B. 366

SERVICE

FOREIGN SERVICE

		Init.	Date.	AWARD.	
A.F. W. 2484	sent/not sent	AR	-	Conditional Pension, Gratuity, or Worthy Allowance	Part 11 R. 14 1919
A.F. to Records	...	AR		(a) Malaria after official disability	50%
L.C. 7, to man	...	AR		Attrib. to a leg. by	✓
Notification to L.O. (Card and D. 400)	...	AM		13.9.18 to 24.2.19	
A.F. to N.E.S.C.	...	✓	✓	52.4.	
A.F. to W.P.C.	...	AR		Proposer's Signature and Date	J. A. Drake 10.3.19
Record Card Completed	...	AM		Apt. over's Signature and Date	D.W. Jones 11.3.19
Entered on R.E. 1	...	AR		Awarders' Instructions	Initials and Date when issued.
Entered on Conditional List	...				
Examined by F. Benson				Particulars of any Pension or Gratuity awarded in respect of previous service.	To be left blank for award of Service Pension by the Claims Commissioners.
Single					

A. W. H.

Pension Expires— 2.3.20 C

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**Renewals &c., which have taken place since Discharge.**

[To be filled in when more than one award has already been made at the time that an Award Sheet is first taken into use.]

No. Date of Award.	RATE OF PENSION OR WEEKLY ALLOWANCE under Art. 7 (1) R.W. 1918.		No. of Children under 18.	Duration of Pension or Allowance.	Gratuity.		REMARKS.
	Man.	Children.			Art. 7 (1) R.W. 1917 or Art. 1 (3) R.W. 1918.	Art. 7 (2) R.W. 1917.	

**Renewal or Revision of Award.**

Name \_\_\_\_\_ Regt. \_\_\_\_\_ Code No. \_\_\_\_\_

MATTER NOW SUBMITTED.

Report 12.1.20. 420%

H.B. 14.1.20. 10% for 12 mo.

Notifications to I.O. (P.F. 1) ... A 1/2' to man ... A 1/2 to N.H.L.O. ... A 1/2 to W.P.O. ... Record Card Completed ... Noted on R.R. 2 ... Noted on Conditional List ...	Init. Date. WL WL WL WL WL	<b>Final</b> <b>AWARD OR DECISION.</b> Pension-Gratuity, or Weekly Allowance. <u>Aut (13)</u> Number of Children, and Allowance Granted. 5/6 Final 52 wks & w.a. from 5. Mar 20 Proposer's Signature and Date <u>E. J. Walker 21.1.20</u> Approver's Signature and Date <u>W. Stephens 22.1.20</u> Awardee's Instructions. Initials and Date when issued.
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Prepared by  
F. Brown

Pension Expires - 2.21

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No. *P.E. 2.3.20.* *Longthorpe Rd,  
Radwell ash  
Suffolk*

Name of Pensioner.	Regiment.	Date of Discharge.	Class No.
<i>LARGENT. Kegan</i>	<i>Suffolk. Regimental No. 18823 Pte</i>	<i>26.2.19</i>	<i>MLG. 7178</i>

DISABILITY IN RESPECT OF WHICH PENSION WAS GRANTED. *P22*

*Malaria (after effects of)  
Debility*

To prevent personation the Medical Officer is requested to identify the soldier before examination as to state of health. This can usually be done by comparison of signature, personal description, or marks on body. In cases of doubt questions should be asked, based on the records of service, the answers to which would not be known to a personator, such as the nature of illness mentioned in the Medical History Sheet, or offences in the Defaulter Sheets, &c., for which purpose the whole of his Discharge Documents are annexed.

The Minister of Pensions requires a Medical Report on the present state of health of the Pensioner above named, to assist him in determining on his claim to a further grant of Pension. The paper when completed, together with the Discharge Documents, to be returned, in the enclosed envelope, to—

THE DIRECTOR-GENERAL OF AWARDS,  
MINISTRY OF PENSIONS,  
BURTON COURT, KING'S ROAD,  
LONDON, S.W. 2.

(1429) W.L. 1380/1385 7/19 2004 (4) D.B.

A 26

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1.—Are you satisfied that the man before you is the soldier referred to in Discharge Documents sent herewith?

As ordered	By the doctor	By the surgeon
	Yes	

2.—The present state of the Disability shown on page 1 of this form.

Complains of - weakness in  
Shortness of breath.

Looks a very well nourished strong  
man. Last attack of malaria Sep<sup>r</sup> 1919 -  
only two attacks since he has been  
home - Sep 1918. Drums slight hands -  
Eyes normal. Spleen not palpable but  
slightly tender. Size normal -  
Urine not available - weight = 159 lbs

3.—(1) Is the Disability in a final stationary condition?

(ii) If not, is re-examination before the expiration of the period soon?

4.—What is the degree of disablement at which the man is independent of Hospital or other treatment?

N.B.—Degrees of disablement should be 80, 50, 40, 30, 20, less than 20, as defined in G.O. 162 of 1918, and Instructions thereon.

Say Less than 10% - E. Gen

5.—If this is a case of the aggravation by service, is the aggravation now passed away?

6.—Does the man require the constant attendance of another person?

7.—Is treatment being recommended on A 2?

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to in Discharge Documents sent herewith?

3.—(i.) Is the Disability in a final stationary condition?

no.

(ii.) If not, is re-examination before the expiration of the period of twelve months advised, and if so, how soon?

12 months.

4.—What is the degree of disablement at which, in the Board's opinion, he should be assessed at present, independent of Hospital or other treatment? (Assessment to be stated in words as well as figures.)

*N.B.—Degrees of disablement should be expressed in one of the following percentages:—100, 80, 70, 60, 50, 40, 30, 20, less than 20, or nil. (Vide Royal Warrant of 17th April, 1918, issued as P.O. 162 of 1918, and Instructions to Pensions Boards.)*

Less than 20 p.c. Smeiley p.c.  
Say 10 p.c. Semp p.c. Semp —

5.—If this is a case of the aggravation by service of a disability which existed prior to entry, has the effect of the aggravation now passed away?

no —

6.—Does the man require the constant attendance of another person in his home (other than skilled nursing)?

no

7.—Is treatment being recommended on A 2?

no —

weakness in  
wished strong  
malaria sep-  
since he has been  
slight hands -  
not palpable but  
normal -  
weight = 159 lbs

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- 8.—
- (a) Is he working at his own trade or occupation?
  - (b) If not, what employment does he follow?
  - (c) How long has he been so employed?
  - (d) Does he lose time as a result of his disability?

*N.B.—The man is to be told that it is optional whether he replies or not to this question.*

9.—If there is any other disability present than those recorded on the man's first Invaliding as existing on discharge state:

- (1) The nature of such disability.
- (2) Whether it is attributable to service during the present War or not.
- (3) The further degree of disablement (if any) it entails in addition to that stated in answer to question 4.
- (4) If the disability is in a final stationary condition.
- (5) If not in a final stationary condition, if re-examination before the expiration of the period stated in answer to question 3 (ii.) is specially advised in respect of this further disability, and if so, how soon?

MINISTRY OF  
PENSIONS  
MEDICAL CARD  
IPSWICH.

Station .....  
Date 12.1.20.

*[Signature]*  
President.  
*[Signature]*  
Members.  
*[Signature]*

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FORM NO. 103-1-1-1909-212-C & O. Form B. 103.

Religion *Cy E*  
Army Form B. 103.

Casualty Form—Active Service

103<sup>RD</sup> BATTN. SUFFOLK REGT 176/1

*21113205*

Regimental No. *18783* Rank *Cpl* Name *Edgar Harcourt Largent*  
 Enlisted (a) *12-14-15* Terms of Service (a) *3 of 10* Service reckons from (a) *12-14-15*  
 Date of promotion to present rank \_\_\_\_\_ Date of appointment to lance rank \_\_\_\_\_ Numerical position on roll of N.C.O.s \_\_\_\_\_  
 Extended \_\_\_\_\_ Re-engaged \_\_\_\_\_ Qualification (b) *App on Enlistment 1915*

Date	From whom received	Report	Place	Date	Remarks taken from Army Form B. 212, Army Form A. 26, or other official documents.
<i>15. 4. 15</i>	<i>2nd Suffolk Regt</i>	<i>Embarked</i>	<i>Ston.</i>	<i>3.10.15.</i>	
<i>6/10.15</i>	<i>2nd Suffolk Regt</i>	<i>Joined</i>	<i>1st Battalion</i>	<i>6.10.15.</i>	
		<i>EMB'D MARSAILLES 24 OCT</i>			
		<i>PIERRE'S D ALEXANDRIA. 30.10.15</i>			
<i>2. 11. 15</i>	<i>Adj. Gen.</i>	<i>Profy. Pay Class I at 6d</i>		<i>12. 11. 15</i>	<i>3213.</i>
<i>17/10 15</i>	<i>Tr. Camp</i>	<i>Tr. Camp</i>	<i>Tr. Camp</i>	<i>17. 3. 15</i>	<i>2513</i>
<i>20/11/15</i>	<i>Adm 14/11/15</i>	<i>Tr 21 day Camp</i>		<i>18. 3. 15</i>	<i>204/156</i>
<i>17/11/15</i>	<i>Adm 10/11/15</i>	<i>Tr 28 days</i>		<i>20. 3. 15</i>	<i>257/28</i>
<i>14/11/15</i>	<i>Adm 10/11/15</i>	<i>Tr 28 days</i>		<i>12. 5. 15</i>	<i>207/28</i>
<i>12/11/15</i>	<i>Adm 10/11/15</i>	<i>Tr 28 days</i>		<i>13. 5. 15</i>	<i>204/27/25</i>
<i>12/11/15</i>	<i>Adm 10/11/15</i>	<i>Tr 28 days</i>		<i>16. 5. 15</i>	<i>203/14</i>
<i>12/11/15</i>	<i>Adm 10/11/15</i>	<i>Tr 28 days</i>		<i>12. 8. 15</i>	<i>107/22</i>
<i>12/11/15</i>	<i>Adm 10/11/15</i>	<i>Tr 28 days</i>		<i>20. 8. 15</i>	<i>58/216</i>
<i>12/11/15</i>	<i>Adm 10/11/15</i>	<i>Tr 28 days</i>		<i>16. 9. 15</i>	

(a) In the case of a man who has re-engaged for, or called into Section D, Army Reserve, particulars of such re-engagement or call-up shall be entered in this column.  
 (b) i.e. Signatures, Shooting Smith, etc., etc., also special qualifications in technical corps duties.

*Postcard*  
*2nd Lt for Gk*  
*Supplies Board*  
*P.T.O. 1st Lt 1915*



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Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B, 918, Army Form A, 918, or in other official documents. The authority to be quoted in each case.	Place	Date	Remarks taken from Army Form B, 918, Army Form A, 918, or other official documents.
Date	From whom received				
	1st Supt. (Supt.)	Discharged BEING NO LONGER PHYSICALLY FIT FOR WAR SERVICE—Para. 111 (2v.) L.S.	Centred Creek	Pt 26.27.19.	C. Harrow Cap
	Address 117/6	Sather W. Sergeant Long Shulton Road, Bedwell Ash, Suffolk.			

11.G. 7178